CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF C	CANDIDATE OR COMMITTE	E	
June 22, 1998 W. Neil '	Thomas, III		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION -8/6/98-	5-5-98 JW
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
616 W. Sunset Road Lookout Mounta	in TN	37350	(423) 821-0806
CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Žip Code	Phone
OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICA	L TREASURER (I	may be candidate)
Circuit Judge Division 4 7. CATEGORY OR REPORT (Check one)	Jerry Adams		
PRE-PRIMARY □ POST-PRIMARY □ PRE-GENERAL	□ POST-GENERAL	SUPPLEM	ENTAL AMENDED
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF F	REPORTING PER	OD
5/1/98 6/22/98			
9. (Check one) a. X This campaign is exempt from detailed disclosure because			al \$1,000 or less AND expendi-
tures total \$1,000 or less for this reporting period. (Comp	plete items 12d., 12e. and 12	2f.)	
 This campaign is required to file a detailed financial disclessand/or expenditures total more than \$1,000 for this report 	osure because contributions ting period.	(including in-kind)	received total more than \$1,000
10. I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of candidate date	es required to be reported by no campaign contributions defined by the federal inter	the candidate cor have been expend	nmittee by the Campaign led for the personal financial
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AN	D SUBSCRIBED	BEFORE ME IN THE
STATE OF TENNESSEE STATE OF TENNESSEE			Ssee
Myttle DAY OF June 1998 Myttle DAY OF June 1998 S/21/2002	THIS 244	1	Sumour jobic
date commission expires		date commiss	ion expires
Notary Seal		Notary S	Seal
12. SUMMARY		-0-	
a. BALANCE ON HAND LAST REPORT		>	
b. TOTAL RECEIPTS THIS PERIOD			
TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			s -0-
e. TOTAL COLUCATIONS OUTSTANDING			0-
f. TOTAL OBLIGATIONS OUTSTANDING			

